

#38 BA11/5/02

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Technology Center 2600

Commissioner of Patents and Trademarks Washington, D.C. 20231

In Re: Application Number 09/135,504

Dear Draftsman:

Enclosed are the proposed amended drawings and figures 1-28. Specifically, figures 8 thru 12 contain numerous and /or cumbersome hand written information and had been amended.

In addition, changes in figure 12 are in red ink in accordance with MPEP section 608.02(v).

Sincerely

Phillip Igpinadolor,

Applicant

I hereby certify that this correspondence is being deposited with the United States ostal Service as First Class Mail in an envelope addressed to:

Assistant Commissioner for Patents Washington, D.C. 20231 on Color 25,2002 (date).

Typed or printed name of person signing this certificate

PHILLIP IGBINADOLOR

Signature Aug fin

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